

SANMINA CORP  
Form 4  
November 17, 2016

# FORM 4

UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

OMB APPROVAL

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Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

## STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940

(Print or Type Responses)

1. Name and Address of Reporting Person \*  
YOUNG DENNIS

(Last) (First) (Middle)

2700 NORTH FIRST STREET

(Street)

SAN JOSE, CA 95134

(City) (State) (Zip)

2. Issuer Name and Ticker or Trading Symbol  
SANMINA CORP [SANM]

3. Date of Earliest Transaction (Month/Day/Year)  
11/02/2015

4. If Amendment, Date Original Filed (Month/Day/Year)

5. Relationship of Reporting Person(s) to Issuer

(Check all applicable)

Director  10% Owner  
 Officer (give title below)  Other (specify below)

Exec VP Worldwide Sales

6. Individual or Joint/Group Filing (Check Applicable Line)  
 Form filed by One Reporting Person  
 Form filed by More than One Reporting Person

**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

1. Title of Security (Instr. 3)	2. Transaction Date (Month/Day/Year)	2A. Deemed Execution Date, if any (Month/Day/Year)	3. Transaction Code (Instr. 8)	4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5)	5. Amount of Securities Beneficially Owned Following Reported Transaction(s) (Instr. 3 and 4)	6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4)	7. Nature of Ownership (Instr. 4)
			Code	V	Amount	(A) or (D)	Price
Common Stock	11/02/2015 <sup>(1)</sup>		M		10,000	A	\$ 0
Common Stock	11/15/2016		F		3,266 <sup>(3)</sup>	D	\$ 31.2
Common Stock	11/15/2016		F		7,197 <sup>(4)</sup>	D	\$ 31.2
Common Stock <sup>(5)</sup>	11/15/2016		A		7,000 <sup>(6)</sup>	A	\$ 31.2

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

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(9-02)

**Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned**  
(e.g., puts, calls, warrants, options, convertible securities)

1. Title of Derivative Security (Instr. 3)	2. Conversion or Exercise Price of Derivative Security	3. Transaction Date (Month/Day/Year)	3A. Deemed Execution Date, if any (Month/Day/Year)	4. Transaction Code (Instr. 8)	5. Number of Derivative Securities Acquired (A) or Disposed of (D) (Instr. 3, 4, and 5)	6. Date Exercisable and Expiration Date (Month/Day/Year)	7. Title and Amount of Underlying Securities (Instr. 3 and 4)	Amount or Number of Shares
Performance Rights	(2)	11/02/2015		M	10,000	(1) 12/31/2016	Common Stock	10,000

## Reporting Owners

Reporting Owner Name / Address	Relationships			
	Director	10% Owner	Officer	Other
YOUNG DENNIS 2700 NORTH FIRST STREET SAN JOSE, CA 95134			Exec VP Worldwide Sales	

## Signatures

/s/ Christopher K. Sadeghian,  
Attorney-in-Fact

11/17/2016

\*\*Signature of Reporting Person

Date

## Explanation of Responses:

\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

- (1) DATE OF ACHIEVEMENT OF PERFORMANCE CONDITION UNDER PERFORMANCE STOCK UNITS GRANTED ON NOVEMBER 15, 2013. PERFORMANCE STOCK UNITS VESTED IN FULL ON NOVEMBER 15, 2016.
- (2) EACH PERFORMANCE RIGHT REPRESENTS A CONTINGENT RIGHT TO RECEIVE ONE SHARE OF SANMINA CORPORATION COMMON STOCK.
- (3) SHARES WITHHELD BY REGISTRANT TO SATISFY TAX WITHHOLDING REQUIREMENTS ON VESTING OF PERFORMANCE STOCK UNITS GRANTED ON NOVEMBER 15, 2013.
- (4) SHARES WITHHELD BY REGISTRANT TO SATISFY TAX WITHHOLDING REQUIREMENTS ON VESTING OF RESTRICTED STOCK UNITS GRANTED ON NOVEMBER 15, 2012 AND NOVEMBER 15, 2013.
- (5) EACH RESTRICTED STOCK UNIT REPRESENTS A CONTINGENT RIGHT TO RECEIVE ONE SHARE OF SANMINA CORPORATION COMMON STOCK.

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(6) THE RESTRICTED STOCK UNITS VEST IN FULL ON NOVEMBER 15, 2020.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure.

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