## **UNITED STATES**

## SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

## Form 8-K

## **CURRENT REPORT**

### PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES EXCHANGE ACT OF 1934

Date of report (date of earliest event reported):

January 16, 2008

# Jamba, Inc.

(Exact name of registrant as specified in its charter)

Delaware (State or other jurisdiction 001-32552 (Commission File No.) 20-2122262 (I.R.S. Employer

**Identification No.)** 

of incorporation)

6475 Christie Avenue, Suite 150, Emeryville, California 94608

(Address of principal executive offices)

Registrant s telephone number, including area code:

(510) 596-0100

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

## Edgar Filing: JAMBA, INC. - Form 8-K

- " Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- " Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- " Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- " Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

#### Item 7.01 Regulation FD Disclosure.

Jamba, Inc. prepared the attached business presentation to be first used at the Tenth Annual ICR XChange Conference scheduled to be held on Wednesday, January 16, 2008. A copy of the presentation to be used is attached to this report as Exhibit 99.1 and is incorporated by reference herein.

#### Item 9.01. Financial Statements and Exhibits.

(d) Exhibits.

Exhibit No. Description

99.1 Business presentation

#### SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

#### JAMBA, INC.

Date: January 16, 2008

By: /s/ DONALD D. BREEN Name: Donald D. Breen Title: Senior Vice President, Chief Financial Officer

#### EXHIBIT INDEX

Exhibit No. Description

99.1 Business presentation