

BARRICK GOLD CORP  
Form 6-K  
September 15, 2009

# **SECURITIES AND EXCHANGE COMMISSION**

**Washington, DC 20549**

## **Form 6-K**

**Report of Foreign Private Issuer**

**Pursuant to Rule 13a-16 or 15d-16 of  
the Securities Exchange Act of 1934**

**For the month of: September**

**Commission File Number: 1-9059**

# **BARRICK GOLD CORPORATION**

**(Name of Registrant)**

**Brookfield Place, TD Canada Trust Tower**

**Suite 3700**

**161 Bay Street, P.O. Box 212**

**Toronto, Ontario**

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Canada M5J 2S1

(Address of Principal Executive Offices)

Indicate by check mark whether the registrant files or will file annual reports under cover of Form 20-F or Form 40-F:

Form 20-F \_\_\_\_\_

Form 40-F X

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1): \_\_\_\_\_

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7): \_\_\_\_\_

Indicate by check mark whether by furnishing the information contained in this Form, the registrant is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934:

Yes \_\_\_\_\_

No X

If Yes is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b): N/A

**INCORPORATION BY REFERENCE**

The Registrant's Material Change Report dated September 15, 2009 and included as Exhibit 99.1 of this Form 6-K (Commission File No. 1-9059), furnished to the Commission on September 15, 2009 is incorporated by reference into the Registration Statement on Form F-10 of the Registrant (Commission File No. 333-161788).

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

**BARRICK GOLD CORPORATION**

Date: September 15, 2009

By: /s/ Sybil E. Veenman  
Name: Sybil E. Veenman  
Title: Senior Vice President,

Assistant General Counsel and Secretary

**EXHIBIT**

| Exhibit | Description of Exhibit                          |
|---------|-------------------------------------------------|
| 99.1    | Material Change Report dated September 15, 2009 |