#### Edgar Filing: FULTON J MICHAEL - Form 4

| FULTON J I             | MICHAEL                                |            |                    |   |                            |           |                     |                                       |                            |                          |  |
|------------------------|--|------------|--------------------|---|----------------------------|-----------|---------------------|---------------------------------------|----------------------------|--------------------------|--|
| Form 4                 | 010                                    |            |                    |   |                            |           |                     |                                       |                            |                          |  |
| August 26, 2           |  |            |                    |   |                            |           |                     |                                       |                            |                          |  |
| FORM                   | 14 UNITED                              | STATES     | SECUE              | DITIFS A                                    | ND FX(                     | THA       | NGE C               | OMMISSION                             |                            | PROVAL                   |  |
|                        | UNITED                                 | SIAIL      |                    |   |                            |           |                     |                                       | OMB<br>Number:             | 3235-0287                |  |
| Check th               | Check this box Washington, D.C. 20549  |            |                    |   |                            |           |                     |                                       |                            | January 31,              |  |
| if no long             |  | MENT O     | F CHAN             | IGES IN                                     | BENEFI                     | CIA       | LOW                 | NERSHIP OF                            | Expires: 200               |                          |  |
| subject to             |  |            |                    | SECUR                                       |                            |           |                     | Estimated average<br>burden hours per |                            |                          |  |
| Form 4 o               |  |            |                    | ~   |                            |           |                     |                                       | response                   | rs per<br>0.5            |  |
| Form 5                 | Filed pu                               | rsuant to  | Section 1          | 6(a) of th                                  | e Securit                  | ies E     | xchange             | e Act of 1934,                        | . coponeen                 | 010                      |  |
| obligation<br>may cont |  | (a) of the | Public U           | tility Hold                                 | ding Con                   | ipany     | Act of              | 1935 or Section                       | 1                          |                          |  |
| See Instru             |  | 30(h)      | of the In          | vestment                                    | Compan                     | y Act     | t of 194            | 0                                     |                            |                          |  |
| 1(b).                  |  |            |                    |   |                            |           |                     |                                       |                            |                          |  |
|                        |  |            |                    |   |                            |           |                     |                                       |                            |                          |  |
| (Print or Type I       | Responses)                             |            |                    |   |                            |           |                     |                                       |                            |                          |  |
| 1 Name and A           | Address of Reporting                   | Person *   | 2 1                | - N od                                      | Г.Т.: - 1                  | T         |                     | 5. Relationship of                    | Reporting Pers             | on(s) to                 |  |
| FULTON J               |  |            | 2. Issue<br>Symbol | 2. Issuer Name <b>and</b> Ticker or Trading |                            |           |                     | Issuer                                |                            |                          |  |
|                        |  |            | •                  | RICA INC                                    | ~ /NEW/                    | ICM       | Al                  |                                       |                            |                          |  |
|                        |  | 0.0.1.11.) |                    |   |                            | lem       | . <b>.</b> .        | (Checl                                | k all applicable           | )                        |  |
| (Last)                 | (First)                                | (Middle)   |                    | f Earliest Tr                               | ransaction                 |           |                     | Director                              | 100/-                      | Owner                    |  |
| COMERICA               | 4                                      |            |                    | (Month/Day/Year)<br>08/24/2010              |                            |           |                     | Diffect (give title Other (specify    |                            |                          |  |
|                        | RATED, 333 W.                          | SANTA      | 00/24/2            | 010   |                            |           |                     | below)                                | below)<br>ve Vice Preside  |                          |  |
| CLARA, M               |  |            |                    |   |                            |           |                     | Executiv                              | ve vice Preside            | int                      |  |
|                        | (Street)                               |            | 4 If Ame           | endment, Da                                 | ate Original               |           |                     | 6. Individual or Jo                   | int/Group Filin            | o(Check                  |  |
|                        | ()                                     |            |                    | nth/Day/Year                                | -                          |           |                     | Applicable Line)                      | ind Group I nin            | G(CHECK                  |  |
|                        |  |            |                    |   | ,                          |           |                     | _X_ Form filed by C                   |                            |                          |  |
| SAN JOSE,              | CA 95113                               |            |                    |   |                            |           |                     | Form filed by M<br>Person             | lore than One Re           | porting                  |  |
| (City)                 | (State)                                | (Zip)      | <b>75</b> 1 1      |   |                            |           |                     |                                       |                            |                          |  |
|                        | <b>``</b>                              |            |                    |   |                            |           | -                   | uired, Disposed of                    |                            | -                        |  |
| 1.Title of<br>Security | 2. Transaction Dat<br>(Month/Day/Year) |            |                    | 3.<br>Transactic                            | 4. Securit<br>on(A) or Dis |           |                     | 5. Amount of<br>Securities            | 6.<br>Ownership            | 7. Nature of<br>Indirect |  |
| (Instr. 3)             | (Wolldin Day) Tear                     | any        | n Date, n          | Code  | (Instr. 3, 4)              | -         |                     | Beneficially                          | Form: Direct               |                          |  |
| <b>`</b>               |  |            | Day/Year)          | (Instr. 8)                                  |                            |           |                     | Owned                                 | (D) or                     | Ownership                |  |
|                        |  |            |                    |   |                            |           |                     | Following<br>Reported                 | Indirect (I)<br>(Instr. 4) | (Instr. 4)               |  |
|                        |  |            |                    |   |                            | (A)       |                     | Transaction(s)                        | (111sur. 4)                |                          |  |
|                        |  |            |                    | Code V                                      | Amount                     | or<br>(D) | Price               | (Instr. 3 and 4)                      |                            |                          |  |
| Common                 |  |            |                    |   |                            | (D)       | \$                  |                                       |                            |                          |  |
| Stock                  | 08/24/2010                             |            |                    | Ι   | 13,100                     | D         | <sup>\$</sup> 34.34 | 78,098 <u>(1)</u>                     | D                          |                          |  |
|                        |  |            |                    |   |                            |           |                     |                                       |                            |                          |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

### Edgar Filing: FULTON J MICHAEL - Form 4

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transactio<br>Code<br>(Instr. 8) | 5.<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                       |                 | 7. Title and A<br>Underlying S<br>(Instr. 3 and 4 | Securities                          |
|---|---|---|---|--|---|-----------------------|-----------------|---|-------------------------------------|
|   |   |   |   | Code V                                 | (A) (D)   | Date Exercisable      | Expiration Date | Title   | Amount<br>or<br>Number<br>of Shares |
| Employee<br>Stock<br>Option<br>(right to<br>buy)    | \$ 51.43  |   |   |  |   | 01/23/2002 <u>(2)</u> | 05/02/2011      | Common<br>Stock                                   | 16,200                              |
| Employee<br>Stock<br>Option<br>(right to<br>buy)    | \$ 63.2   |   |   |  |   | 01/21/2003 <u>(2)</u> | 04/17/2012      | Common<br>Stock                                   | 25,800                              |
| Employee<br>Stock<br>Option<br>(right to<br>buy)    | \$ 40.32  |   |   |  |   | 01/27/2004 <u>(2)</u> | 04/17/2013      | Common<br>Stock                                   | 24,700                              |
| Employee<br>Stock<br>Option<br>(right to<br>buy)    | \$ 52.5   |   |   |  |   | 01/26/2005 <u>(2)</u> | 04/16/2014      | Common<br>Stock                                   | 40,000                              |
| Employee<br>Stock<br>Option<br>(right to<br>buy)    | \$ 54.99  |   |   |  |   | 01/25/2006 <u>(2)</u> | 04/21/2015      | Common<br>Stock                                   | 40,000                              |
| Employee<br>Stock<br>Option<br>(right to<br>buy)    | \$ 56.47  |   |   |  |   | 01/24/2007 <u>(2)</u> | 02/15/2016      | Common<br>Stock                                   | 32,000                              |
| Employee<br>Stock<br>Option<br>(right to            | \$ 58.98  |   |   |  |   | 01/23/2008(2)         | 01/23/2017      | Common<br>Stock                                   | 32,000                              |

| buy)   |            |                       |                       |                 |        |
|--|------------|-----------------------|-----------------------|-----------------|--------|
| Employee<br>Stock<br>Option<br>(right to<br>buy) | \$ 37.45   | 01/22/2009 <u>(2)</u> | 01/22/2018            | Common<br>Stock | 32,000 |
| Employee<br>Stock<br>Option<br>(right to<br>buy) | \$ 17.32   | 01/27/2010 <u>(2)</u> | 01/27/2019            | Common<br>Stock | 15,700 |
| Phantom<br>Stock<br>Units <u>(3)</u>             | <u>(4)</u> | 02/05/2011 <u>(5)</u> | 02/05/2011 <u>(5)</u> | Common<br>Stock | 6,021  |
| Employee<br>Stock<br>Option<br>(right to<br>buy) | \$ 39.16   | 07/27/2011 <u>(2)</u> | 07/27/2020            | Common<br>Stock | 18,500 |

# **Reporting Owners**

| <b>Reporting Owner Name / Address</b>  |               |            | Relationships            |       |  |  |  |
|--|---------------|------------|--------------------------|-------|--|--|--|
| 1  | Director      | 10% Owner  | Officer                  | Other |  |  |  |
| FULTON J MICHAEL<br>COMERICA INCORPORATED<br>333 W. SANTA CLARA, MC 4805<br>SAN JOSE, CA 95113 |               |            | Executive Vice President |       |  |  |  |
| Signatures   |               |            |                          |       |  |  |  |
| /s/ Jennifer S. Perry, on behalf of J. N<br>Attorney   | Power of      | 08/26/2010 |                          |       |  |  |  |
| <u>**</u> Signature of R   | eporting Pers |            | Date                     |       |  |  |  |

## **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Includes shares acquired through employee stock plans, shares purchased with reinvested dividends and stock units held pursuant to a deferred compensation plan as of August 24, 2010.
- (2) The options vest in four equal annual installments beginning on the date indicated in this column.
- (3) The phantom stock units represent a portion of the reporting person's base salary.
- (4) Each phantom stock unit is the economic equivalent of one share of Comerica Incorporated common stock.
- (5) Phantom stock units will be settled in cash on the earlier to occur of February 5, 2011 or the reporting person's death.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

### **Reporting Owners**