

FOOTSTAR INC  
Form 8-K  
March 03, 2004

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SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549

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FORM 8-K

CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934

Date of report (Date of earliest event reported)

March 2, 2004

FOOTSTAR, INC.

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(Exact Name of Registrant as Specified in Charter)

Delaware  
(State or Other Jurisdiction  
of Incorporation)

1-11681  
(Commission  
File Number)

22-3439443  
(I.R.S. Employer  
Identification No.)

One Crosfield Avenue, West Nyack, New York  
(Address of Principal Executive Offices)

10994  
(Zip Code)

Registrant's telephone number, including area code

(845) 727-6500

N/A

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(Former Name or Former Address, if Changed Since Last Report)

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INFORMATION TO BE INCLUDED IN THE REPORT

**Item 3. Bankruptcy or Receivership.**

On March 2, 2004, Footstar, Inc. (the Company) and substantially all of its subsidiaries (collectively, the Debtors) filed voluntary petitions under chapter 11 of title 11, United States Code (the Bankruptcy Code) in the United States Bankruptcy Court for the Southern District of New York (Case No. 04-22350 (ASH)). The Debtors remain in possession of their assets and properties, and continue to operate their businesses and manage their properties as debtors-in-possession pursuant to sections 1107(a) and 1108 of the Bankruptcy Code.

Item 3. Bankruptcy or Receivership.

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The Company issued a press release, a copy of which is attached hereto as Exhibit 99.1 and incorporated by reference herein, announcing the chapter 11 filing.

**Item 7. Financial Statements and Exhibits.**

(c) *Exhibits*

<u>Exhibit No.</u>	<u>Exhibit</u>
99.1	Press Release of the Company dated March 3, 2004.

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**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**FOOTSTAR, INC.**

Date: March 3, 2004

By: MAUREEN RICHARDS

Name: Maureen Richards  
Title: Senior Vice President, General Counsel  
and Corporate Secretary

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**EXHIBIT INDEX**

<u>Exhibit No.</u>	<u>Description</u>
99.1	Press Release of the Company dated March 3, 2004.