

Edgar Filing: SANFILIPPO JOHN B & SON INC - Form 8-K

SANFILIPPO JOHN B & SON INC
Form 8-K
August 21, 2003

SECURITIES AND EXCHANGE COMMISSION
WASHINGTON, DC 20549

FORM 8-K

CURRENT REPORT
PURSUANT TO SECTION 13 OR 15(d) OF THE
SECURITIES EXCHANGE ACT OF 1934

Date of report (Date of earliest event reported) August 19, 2003

JOHN B. SANFILIPPO & SON, INC.

(Exact Name of Registrant as Specified in its Charter)

| | | |
|---|-----------------------------|--------------------------------------|
| Delaware | 0-19681 | 36-2419677 |
| ----- | ----- | ----- |
| (State or Other Jurisdiction of Incorporation) | (Commission File Number) | (IRS Employer Identification No.) |

| | |
|--|------------|
| 2299 Busse Road, Elk Grove Village, Illinois | 60007 |
| ----- | ----- |
| (Address of Principal Executive Offices) | (Zip Code) |

| | |
|--|--------------|
| Registrant's telephone number, including area code | 847-593-2300 |
| | ----- |

(Former Name or Former Address, if Changed Since Last Report)

John B. Sanfilippo & Son, Inc. (the "Registrant") submits the following information:

ITEM 7. Financial Statements, Pro Forma Financial Information and Exhibits

(c) Exhibits

The exhibits filed herewith are listed in the Exhibit Index which follows the signature page of this Current Report on Form 8-K.

ITEM 12. Results of Operations and Financial Condition

On August 19, 2003, the Registrant issued a press release regarding its financial results for the fourth quarter and fiscal year ended June 26, 2003. The press release is attached hereto as Exhibit 99.1 and incorporated by reference herein.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

JOHN B. SANFILIPPO & SON, INC.

Edgar Filing: SANFILIPPO JOHN B & SON INC - Form 8-K

Date: August 21, 2003

By: /s/ Michael J. Valentine

Michael J. Valentine
Executive Vice President Finance,
Chief Financial Officer and
Corporate Secretary

EXHIBIT INDEX

| Exhibit Number ----- | Description ----- |
|----------------------------|-------------------------------------|
| 99.1 | Press Release dated August 19, 2003 |